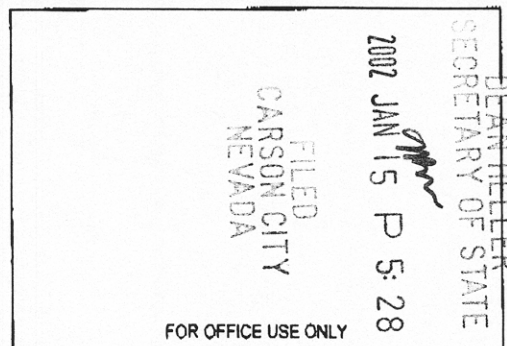


THE STATE OF NEVADA
OFFICE OF THE SECRETARY OF STATE

Name (print) David Goldwater Office (Held/Seeking) State Assembly District (if applicable) 10
Mailing Address (include city and zip code) 2701 Miraflores Ave. Telephone No. 702-796-5644
E-Mail Address dgoldwater@qnv.net

STATE OF NEVADA

☐ **Report Due January 15, 2002**
Period January 1, 2001 – December 31, 2001



BALANCE

Opening Balance as of January 1, 2001

1

Ending Balance as of December 31, 2001

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer (NRS 294A.007)

1. Total amount of contributions in excess of \$100

2. Total amount of contributions of \$100 or less

Actual number of contributions of \$100 or less

3. Interest and income earned, if any

4. **TOTAL AMOUNT OF ALL CONTRIBUTIONS** (add lines 1 through 3)

\$13,000

5. Total amount of In Kind Contributions

EXPENSES SUMMARY

5. Total amount of expenses in excess of \$100

6. Total amount of expenses of \$100 or less

7. **TOTAL AMOUNT OF ALL EXPENSES** (add lines 5 and 6)

Remaining Balance (Subtract line 7 from 4)

8. Total amount of In Kind Expenses

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

David Goldwater
Signature

1-15-02
Date Executed On

David Goldwater
2701 Miraflores Ave.
Las Vegas, NV 89102
702 795 5644

January 15, 2002

Secretary of State Dean Heller
101 N. Carson St #3
Carson City, NV 89701

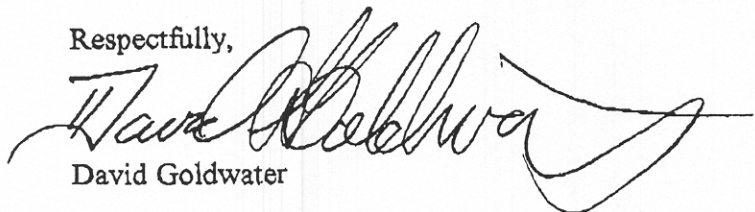
Dear Secretary Heller:

Attached are my signed reports required by law. Because of my fervent desire to comply with the election law, you may notice that these reports are not complete. My accountant, Herb Perry, who has handled my campaign and election material since 1996 has been called out of town. I have tried as best I could to complete this report, however, Herb's knowledge is required for it to be complete.

He will be returning on Thursday, January 17th and I intend to have an amended and complete report to your office by Friday, January 18th.

Thank you for your understanding and consideration. Please contact me with any questions.

Respectfully,


David Goldwater

FILED
CARSON CITY
NEVADA

2002 JAN 15 P 5:28

DEAN HELLER
SECRETARY OF STATE